



Chhatrapati Shahu Maharaj Shikshan Sanstha  
**Chh. Shahu College of Engineering**  
Kanchanwadi, Paithan Road, Chhatrapati Sambhajinagar



Ref.No. CSMSS CSCOE/2026/67

Date: - 16/06/2026

**Notice**

**Submission of Content and Data for College Coffee Table Book (Admission 2026-27)**

As a part of the Admission 2026-27 promotional campaign, the institute is planning to publish a premium **Coffee Table Book** showcasing the achievements, facilities, academic excellence, industry collaborations, Centres of Excellence, placements, alumni success stories, and overall ecosystem of the college.

The book will be displayed in the admission waiting lounge and other prominent locations for prospective students, parents, visitors, industry representatives, and dignitaries. It is therefore essential that the information presented is accurate, comprehensive, visually appealing, and up-to-date.

All Heads of Departments and Coordinators of Centres of Excellence are hereby requested to submit the required content, statistics, photographs, and supporting information as per the guidelines given below.

**A. FOR ALL DEPARTMENTS**

**1. Department Overview**

- Brief introduction of the department (250–300 words)
- Vision and Mission
- Key strengths and unique features
- Major achievements of the department
- Future roadmap and focus areas

**2. Academic Information**

- Sanctioned intake
- Faculty strength
- Number of Ph.D. faculty members
- Student strength
- University results and academic achievements
- Rank holders and toppers

**3. Infrastructure Details (Name, HD Photos)**

- Laboratories and major equipment
- Software facilities
- Research facilities
- Smart classrooms
- Department-specific facilities

**4. Industry Interaction (Just details in tabular form and relevant photos)**

- MoUs signed
- Industry visits
- Expert lectures
- Workshops and training programs
- Consultancy activities

## 5. Research and Innovation (tabular form, stats, details)

- Publications
- Patents filed/granted
- Funded projects
- Research grants
- Product development activities

## 6. Student Development Activities (basic details with photos along with effective captions)

- Technical events
- Certifications
- Competitions participated/won
- Hackathons
- Project exhibitions
- Professional society activities

## 7. Placement and Internship Data

- Placement statistics
- Internship statistics
- Major recruiters
- Success stories

## 8. Testimonials (department-wise)

- One faculty testimonial
- One student testimonial
- One alumni testimonial

## 9. Photographs

(High-resolution images only)

- Department overview
- Laboratories
- Classroom activities
- Workshops
- Technical events
- Industry visits
- Student achievements
- Group photographs

## 10. Statistical Data for Graphs

(Preferably in Excel format)

- Admission trend (last 5 years)
- Placement trend (last 5 years)
- Research publications trend
- Internship trend
- Student achievements

## **B. FOR CENTRES OF EXCELLENCE**

### **1. Centre Overview**

- Introduction and objectives (250–300 words)
- Industry relevance
- Vision and future roadmap

### **2. Facilities Available**

- Infrastructure details
- Hardware and software resources
- Specialised equipment

### **3. Activities Conducted**

- Workshops
- Training programs
- Certification courses
- Expert sessions
- Industry interactions
- Competitions and events

### **4. Impact Statistics**

- Students trained
- Certifications completed
- Internships generated
- Industry projects undertaken
- Start-up activities supported
- Placement outcomes

### **5. Collaborations**

- Industry partners
- Technology partners
- MoUs and associations

### **6. Achievements**

- Awards
- Recognitions
- Successful projects
- Notable outcomes

### **7. Testimonials**

- Industry expert testimonial
- Student testimonial
- Faculty coordinator testimonial

## 8. Photographs

- (High-resolution images only)
- Laboratory infrastructure
- Equipment
- Training sessions
- Workshops
- Industry interactions
- Student activities
- Project demonstrations

### High-quality photographs

## 9. Statistical Data for Graphs

(Excel format preferred)

- Students trained (year-wise)
- Certifications earned
- Industry interactions
- Internship opportunities
- Placement outcomes

## C. PROUD ALUMNI – DATA COLLECTION

As a part of the Coffee Table Book, a dedicated section titled "**Proud Alumni**" will showcase distinguished alumni who have made significant contributions in their professional careers and have brought laurels to the institute.

In this regard, **each department is requested to nominate and submit the details of at least 2 to 3 alumni** who satisfy one or more of the following criteria:

### Suggested Selection Criteria

- Holding a prominent position in reputed national/international companies.
- Entrepreneurs or founders of successful start-ups.
- Working in Government, PSU, Defence, Research or Higher Education institutions.
- Pursuing higher studies from reputed institutes in India or abroad.
- Recipients of prestigious awards, recognitions, patents, or notable achievements.
- Alumni with inspiring professional journeys and social impact.

### Information Required for Each Alumni

- Full Name
- Batch and Department
- Professional Photograph (High Resolution)
- Current Designation
- Name of Organization
- Location (City/Country)
- Educational Qualifications (if relevant)
- Major Career Achievements
- Awards/Recognitions/Patents/Publications (if any)
- A brief career journey or success story (150–250 words)
- A testimonial/message to the students and institute (100–150 words)
- Professional statistics/facts, wherever applicable, such as:
- Years of experience

- Countries worked in
- Team size managed
- Start-ups founded
- Patents/Publications
- Major projects handled

13. Supporting documents or web links, if available.

**Photographs Required**

- Professional portrait photograph.
- Photograph at workplace/office/laboratory (if available).
- Photograph receiving awards or participating in significant events (if available).

The submitted information will be curated and designed in a premium coffee table format to inspire prospective students and parents and to highlight the legacy and achievements of our alumni network.

**General Guidelines**

1. All information must be the **latest, accurate, and verified**.
2. Photographs should be submitted in **high resolution** without watermarks.
3. Statistical data must be submitted in **editable Excel format**.
4. Content should be submitted in **MS Word format**.
5. Relevant supporting documents, certificates, and achievement records may also be attached.
6. Kindly ensure that the information highlights the department's/centre's strengths, achievements, industry connections, innovation ecosystem, and student success stories.

**Submission Deadline:**

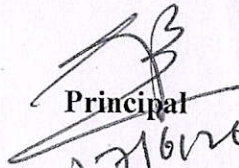
**On or before 20<sup>th</sup> June 2026.**

**Submission To:**

**Digital Promotion Committee**

(Soft copy through email/Google Drive link) to [media@csmsseengg.org](mailto:media@csmsseengg.org) / [karderg@csmsseengg.org](mailto:karderg@csmsseengg.org)

Your cooperation is highly appreciated in developing a comprehensive and impactful publication that effectively showcases the strengths and achievements of our institution to prospective students, parents, and stakeholders.

  
Principal  
27/6/26  
PRINCIPAL

Copy To -

**All HoD (Internal)**

CSMSS CHH.SHAHU COLLEGE OF ENGINEERING  
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FE \_\_\_\_\_ AI & DS. \_\_\_\_\_ CIVIL \_\_\_\_\_ CSE \_\_\_\_\_ EE \_\_\_\_\_  
 ECE \_\_\_\_\_ EE (VDT) \_\_\_\_\_ EC (ACT) \_\_\_\_\_ MECH \_\_\_\_\_ TPO \_\_\_\_\_  
 \_\_\_\_\_ ADMIN \_\_\_\_\_ Registrar \_\_\_\_\_ R&D \_\_\_\_\_ Comp. Center \_\_\_\_\_  
 Library \_\_\_\_\_ IQAC \_\_\_\_\_ OFFICE \_\_\_\_\_ Store \_\_\_\_\_ Exploration \_\_\_\_\_  
 Supervisor \_\_\_\_\_

1. The first part of the report is a summary of the work done during the year. This includes a list of the projects completed and a brief description of each. It also includes a list of the people who worked on the projects and a list of the equipment used.

2. The second part of the report is a detailed description of the work done on each project. This includes a description of the objectives of the project, a description of the methods used, and a description of the results obtained.

3. The third part of the report is a discussion of the results obtained. This includes a comparison of the results with those obtained in previous years and a discussion of the reasons for any differences.

4. The fourth part of the report is a list of the references used. This includes a list of the books, articles, and other sources of information used in the report.

5. The fifth part of the report is a list of the people who worked on the projects. This includes a list of the names of the people and a list of the positions they held.

6. The sixth part of the report is a list of the equipment used. This includes a list of the names of the pieces of equipment and a list of the manufacturers.

7. The seventh part of the report is a list of the conclusions reached. This includes a list of the main findings of the report and a list of the recommendations made.

8. The eighth part of the report is a list of the appendices. This includes a list of the names of the appendices and a list of the pages on which they are located.

9. The ninth part of the report is a list of the tables. This includes a list of the names of the tables and a list of the pages on which they are located.

10. The tenth part of the report is a list of the figures. This includes a list of the names of the figures and a list of the pages on which they are located.

11. The eleventh part of the report is a list of the references used. This includes a list of the books, articles, and other sources of information used in the report.

12. The twelfth part of the report is a list of the people who worked on the projects. This includes a list of the names of the people and a list of the positions they held.

13. The thirteenth part of the report is a list of the equipment used. This includes a list of the names of the pieces of equipment and a list of the manufacturers.

14. The fourteenth part of the report is a list of the conclusions reached. This includes a list of the main findings of the report and a list of the recommendations made.

15. The fifteenth part of the report is a list of the appendices. This includes a list of the names of the appendices and a list of the pages on which they are located.

16. The sixteenth part of the report is a list of the tables. This includes a list of the names of the tables and a list of the pages on which they are located.

17. The seventeenth part of the report is a list of the figures. This includes a list of the names of the figures and a list of the pages on which they are located.

18. The eighteenth part of the report is a list of the references used. This includes a list of the books, articles, and other sources of information used in the report.

19. The nineteenth part of the report is a list of the people who worked on the projects. This includes a list of the names of the people and a list of the positions they held.

APPENDIX

TABLE

TABLE OF CONTENTS

1. Summary of the work done during the year. This includes a list of the projects completed and a brief description of each. It also includes a list of the people who worked on the projects and a list of the equipment used.

2. Detailed description of the work done on each project. This includes a description of the objectives of the project, a description of the methods used, and a description of the results obtained.

3. Discussion of the results obtained. This includes a comparison of the results with those obtained in previous years and a discussion of the reasons for any differences.

4. List of the references used. This includes a list of the books, articles, and other sources of information used in the report.

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